



Fourth Sunday of Easter

April 26, 2026

10AM Holy Communion with Hymns

TRINITY CHURCH

Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ

THE HOLY EUCHARIST

THE LITURGY OF THE WORD

Please stand and join us in singing the hymns, prayers which reflect on the theological themes of the day and season, and can be found in the blue hymnal in your pew, ordered by the numbers listed in the bulletin below.

OPENING HYMN

You are the Christ, O Lord

Hymn 254

Celebrant: ✠ Alleluia! Christ is risen!

People: *The Lord is risen indeed! Alleluia!*

Celebrant: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen*

GLORIA

S280 in Hymnal.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

All may be seated.

FIRST READING

Acts 2:42-47

A reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader: The Word of the Lord.

People: *Thanks be to God.*

PSALM 23

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

SECOND READING

1 Peter 2:19-25

A reading from the first letter of St. Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord.

People: *Thanks be to God.*

SEQUENCE HYMN *Shepherd of souls, refresh and bless*

Hymn 343

HOLY GOSPEL

John 10:1-10

Celebrant: Alleluia, alleluia, alleluia!

People: *Alleluia, alleluia, alleluia!*

Celebrant: ✠ The Holy Gospel of our Lord Jesus Christ according to St. John.

People: *Glory to you, Lord Christ.*

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

All may be seated.

HOMILY

Fr. Yesu

All stand as are able

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.*

✠ *We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE (FORM III)

Father, we pray for your Holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.


Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Nicole, Martie, Michael, Jim, Bridget, Ed, Joanne, Lynette, Jana, Margie, Russ, Ed, Carol, Nancy, Bob, Debby, Michael, Deirdre, Mandy, Jacqui, Braden, Lydia, Tom, Rich, Bruce, Marilyn, Wayne, Joe, Donna, Kim and Erik;
That they may be delivered from their distress.

We lift up in prayer Eric Howard, Bernie Milano and Christopher Fink who will celebrate their birthdays May 2.
Crown their years with your goodness and fill their lives with your joy.

We pray for all service members, including Nick, Jason, Elizabeth, Quintin and Matt, and canines that are serving in this country's armed services.
That they may be shielded and guided, and safely brought home.

We offer our prayers of thanksgiving and supplication to you, lifting up our petitions and praises either silently or aloud. *A brief pause is held for the offering of prayers.*

Give to the departed eternal rest ;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

The Celebrant concludes:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord **Amen.**

All kneel for the confession.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

ALL: *Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

Celebrant: ✠ Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand after the absolution.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

All may share with one another a sign of peace.

THE LITURGY OF THE EUCHARIST

All may be seated.

ANNOUNCEMENTS & OFFERTORY SENTENCE

All stand as are able

OFFERTORY HYMN

Jesus, our mighty Lord

Hymn 478

During the offertory hymn, you are invited to bring forward your offering for the support of Christ's Holy Church and place it in the plate in front of the altar.

THE GREAT THANKSGIVING

Prayer B

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed heath, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

S130 in Hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-
san - na in the high - est, ho - san - na in the high - est.

All kneel as the Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

COMMUNION

☞ *All baptized Christians, regardless of their church affiliation, status, or standing, are invited to come forward to receive the Blessed Sacrament of Our Lord's Body and Blood.*

☞ *If you do not wish to or are not able to receive the Blessed Sacrament, you are welcome and invited to participate, regardless of denomination or religion, by coming forward with your arms crossed over your chest in order to indicate that you would like to receive a blessing from the Priest.*

You are always very welcome to inquire about receiving the Sacrament of Baptism.

POSTCOMMUNION PRAYER

The people may kneel.

Let us pray.

Celebrant & People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

THE DOXOLOGY

Celebrant & People: *Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.*

All stand as are able

CLOSING HYMN

Hail, thou once despised Jesus

Hymn 495

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord!
People: **Thanks be to God!**

POSTLUDE

After the closing hymn, our Director of Music will offer a musical voluntary for the congregation.

ANNOUNCEMENTS

Compassionate Outreach

St. Paul's Men's Shelter- The 2026 schedule for providing meals for the St. Paul's Men's Shelter is posted on the bulletin board in the Narthex. Please prayerfully consider signing up to help with this important part of our outreach ministry, on the 3rd Thursday of each month. You can also call and leave a message or email Lana with your requested date, or contact Donna Speizer.

Joyful Fellowship

Coffee Hour - The signup sheet for May is on the Bulletin Board in the Narthex! Thank you.....Janet Zacco

The Community Thrift Shop

The Shop is open for shopping on Tuesday, Thursday and Saturday from 10:00am to 4:00pm. Merchandise is accepted on Mondays only, from 9:00am to 12:00 noon. They are now taking Spring items! Donations should be in two, large kitchen bags or two boxes marked with Trinity's acct. #66. Any questions, contact Janet Zacco.

Save the Date

Spring Tea – Saturday May 9



TRINITY CHURCH

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www.trinitynbc.org

Gia Dreyer, *Director of Music*

Mrs. Lana Hoffert, *Parish Administrator*

Ms. Karen Roy, *Treasurer*

Mr. Bernard Milano & Mrs. Gail Scanlan, *Wardens*

Mrs. Lynn Friedman & Mrs. Peg Patterson, *Vestry Class of 2027*

Mr. Geoff Ramsey & Mrs. Nancy Schneberger, *Vestry Class of 2028*

Ms. Amanda Roy & Ms. Stephanie Teng, *Vestry Class of 2029*