

# THE FEAST OF CORPUS CHRISTI

June 22, 2025

## TRINITY CHURCH

*Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ*

### THE HOLY EUCHARIST

**RINGING OF BELL**

*Regina Coeli*

### THE LITURGY OF THE WORD

**OPENING HYMN**

*Let all mortal flesh keep silence*

Hymnal 324

**Celebrant:** ✠ Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

**GLORY BE TO GOD ON HIGH** (Hymnal S202)

*Glory be to God on high,  
and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away the sins of the world,  
receive our prayer.*

*Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, for ever and ever. ***Amen.***

*All may be seated*

## FIRST READING

Genesis 14:18-20

A reading from the Book of Genesis.

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: “Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand.” Then Abram gave him a tenth of everything.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* ***Thanks be to God.***

## PSALM 110:1-4 *Dixit Dominus*

- 1 The LORD said to my Lord, “Sit at my right hand,\*  
***until I make your enemies your footstool.***”
- 2 The LORD will send the scepter of your power out of Zion, \*  
***saying, “Rule over your enemies round about you.***
- 3 Princely state has been yours from the day of your birth,\*  
***in the beauty of holiness have I begotten you,  
like dew from the womb of the morning.***”
- 4 The LORD has sword and he will not recant: \*  
***“You are a priest for ever after the order of Melchizedek.”***

## SECOND READING

1 Corinthians 11:23-26

A reading from the first letter of St. Paul to the Corinthians.

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. DO this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* ***Thanks be to God.***

*All stand*

## SEQUENCE HYMN

*O Food to pilgrims given*

Hymnal 309

## HOLY GOSPEL

John 6:47-58



*Celebrant:* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke

*People:* ***Glory to you, Lord Christ.***

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

## HOMILY

Fr. Raul

## NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.*



*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## PRAYER BIDDINGS

✠ **The Church:** Pray for *Stephen*, Archbishop of York, and for the Crown Nominations Commission, who will call our next Archbishop of Canterbury, for *Sean*, our Primate, and *Carlye* our Bishop, and for all the Anglican Communion. Pray for *Leo*, Bishop of Rome, and our siblings in the Roman Church. Pray for *Bartholomew*, Patriarch of Constantinople, and our siblings in the Orthodox Churches. Pray for all of Christ's Holy Catholic Church. Pray for our Parish, our Wardens and Vestry, for *Karen*, our Treasurer, *Lana*, our Administrator, and *Laura*, our Sexton, for all who serve and minister here and for all who come to this place to seek God. In our Anglican Cycle of Prayer, pray for The Anglican Church of Mozambique and Angola. In our Diocesan Cycle of Prayer, pray for Christ Church in Teaneck. In a special way, let us hold in prayer the Diocese of Jerusalem & the Middle East.

✠ **The Nation & the World:** Pray for *Donald*, President of the United States, for the Congress, and for the Supreme Court, for *Phil* our Governor, and *Amy* our Mayor. Pray for peace and justice in our Nation, and for the relief of all who are vulnerable and afraid. Pray for the peoples and nations of the world, especially for peace in the Holy Land, Ukraine, and Iran. Pray for an end to violence and war.

## PRAYERS OF THE PEOPLE (FORM III)

Father, we pray for your Holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***


Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially Nicole, Martie, Michael, Jim, Bridget, Ed, Joanne, Lynette, Jana, Margie, Russ, Ed, Carol, Nancy, Bob, Debby, Michael, Elie, Deirdre, Mandy, Jacqui, Braden, Lydia, Tom, Rich, Bruce, Cole, Marilyn and Francis;  
***That they may be delivered from their distress.***

We pray for all service members, including Nick, Jason, Elizabeth, Quintin and Matt, and canines that are serving in this country's armed services.

We lift up in thanksgiving Karen Roy who will celebrates her birthday today.

We offer our prayers of thanksgiving and supplication to you, lifting up our petitions and praises either silently or aloud. *Brief pause for the offering of prayers*

Give to the departed eternal rest ;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***


*Celebrant concludes:*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
***Amen.***

## CONFESSION OF SIN

*Celebrant:* Let us confess our sins against God and our neighbor.

***ALL:*** ***Most merciful God,***  
***we confess that we have sinned against you***  
***in thought, word, and deed,***  
***by what we have done,***  
***and by what we have left undone.***  
***We have not loved you with our whole heart;***  
***we have not loved our neighbors as ourselves.***  
***We are truly sorry and we humbly repent.***  
***For the sake of your Son Jesus Christ,***  
***have mercy on us and forgive us;***  
***that we may delight in your will,***  
***and walk in your ways,***  
***to the glory of your Name. Amen***

*Celebrant:*  Almighty God have mercy on you, forgive you all our sins through Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.  
***People:*** ***And also with you.***

# THE LITURGY OF THE EUCHARIST

## OFFERTORY SENTENCE

*During the offertory hymn, offerings for the support of  
Christ's Holy Church may be placed in the collection plate*

**OFFERTORY HYMN** *I come with joy to meet my Lord*

Hymnal 304

## THE GREAT THANKSGIVING

*Prayer D*



*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name as we sing,

***Celebrant and People sing together*** (Hymnal S130):

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.***

***Hosanna in the highest.***

**✠ *Blessed is He who comes in the Name of the Lord.***

***Hosanna in the highest.***

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

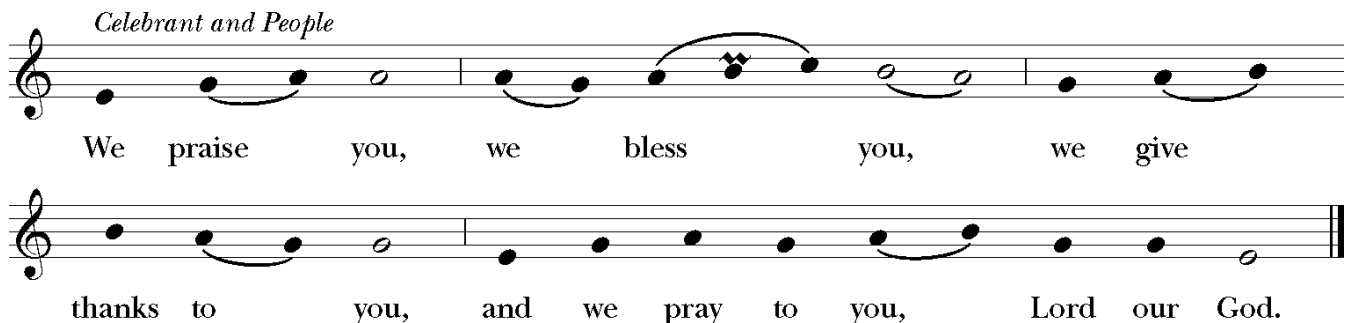
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose again for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.





Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share in this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

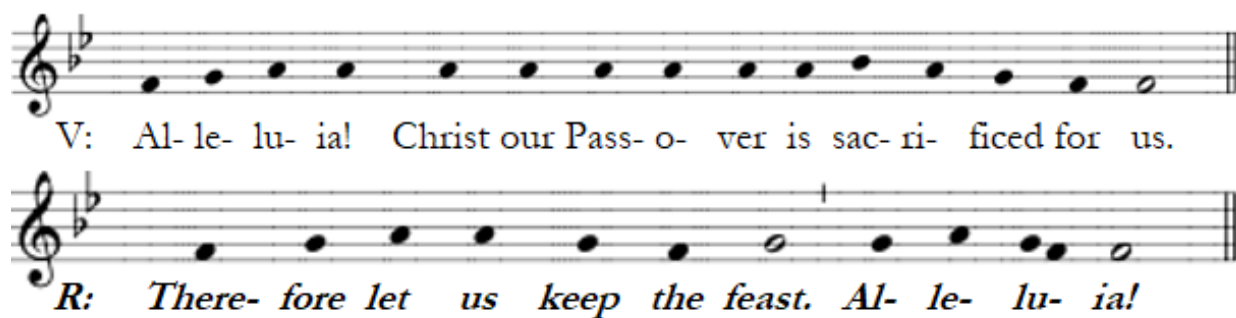
## **THE LORD'S PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

***People & Celebrant:      Our Father, who art in heaven,  
   hallowed be thy Name,  
   thy kingdom come,  
   thy will be done,  
   on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
   as we forgive those  
   who trespass against us.  
And lead us not into temptation,  
   but deliver us from evil.  
For thine is the kingdom,  
   and the power, and the glory,  
   for ever and ever. Amen.***

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Then is said,*



## AGNUS DEI (Hymnal S164):

*Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.*

*The Celebrant says the following invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you;  
and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- ☞ *All baptized Christians, regardless of their church affiliation, status, or standing, are invited to come forward to receive the Blessed Sacrament of Our Lord's Body and Blood.*
- ☞ *Intinction (dipping the Host into the Chalice) is **not** our practice at Trinity Church: instead, all are invited to either share in drinking from the Chalice or to **reverence** the Precious Blood by approaching the Chalice and bowing their heads.*
- ☞ *If you do not wish to or are not able to receive the Blessed Sacrament, you are welcome and invited to participate, regardless of denomination or religion, by coming forward with your arms crossed over your chest in order to indicate that you would like to receive a blessing from the Priest. You are always very welcome to inquire about receiving the Sacrament of Baptism.*

## POST COMMUNION PRAYER

*The people may kneel*

Let us pray.

***Celebrant & People:*** *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

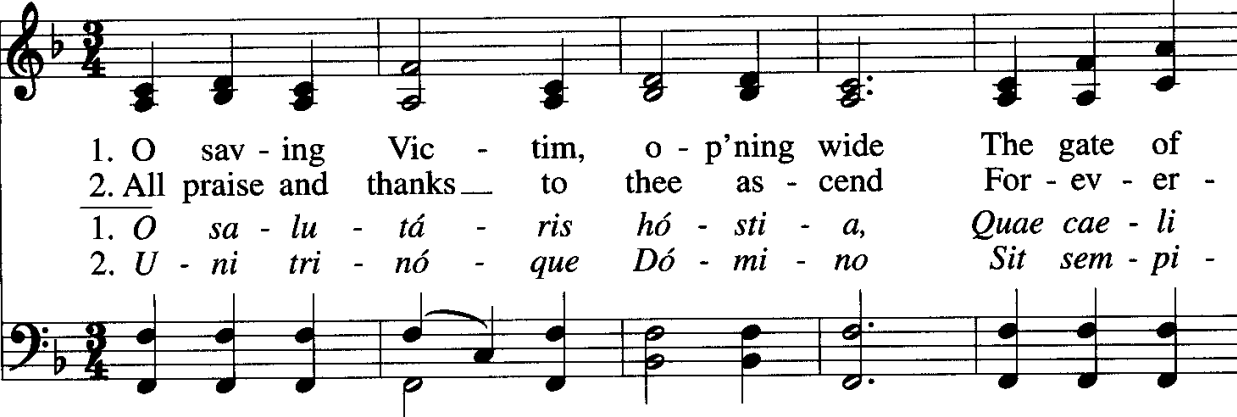
## THE FINAL BLESSING



# EXPOSITION OF THE BLESSED SACRAMENT

*The Celebrant will place the Blessed Sacrament in a monstrance and set it on the altar before kneeling and leading the congregation in the hymn of adoration:*

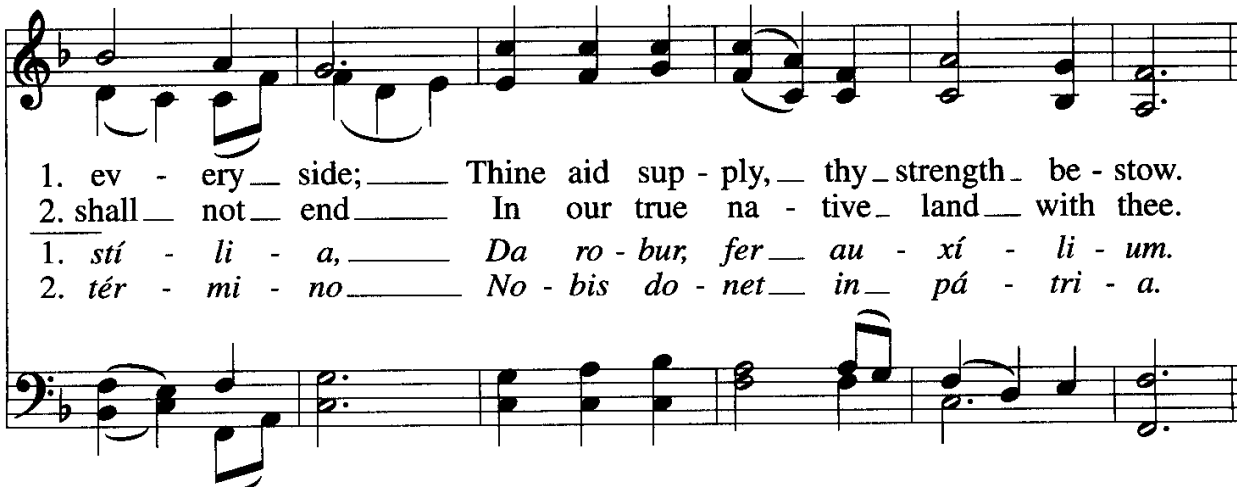
## O SAVING VICTIM/O SALUTARIS HOSTIA



1. O sav - ing Vic - tim, o - p'ning wide The gate of  
2. All praise and thanks to thee as - cend For - ev - er -  
1. O sa - lu - tá - ris hó - sti - a, Quae cae - li  
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from  
2. more, blest One in Three; O grant us life that  
1. pan - dis ós - ti - um: Bel - la pre - munt ho -  
2. tér - na gló - ri - a, Qui vi - tam si - ne



1. ev - ery side; Thine aid sup - ply, thy strength be - stow.  
2. shall not end In our true na - tive land with thee.  
1. stí - li - a, Da ro - bur, fer au - xí - li - um.  
2. tér - mi - no No - bis do - net in pá - tri - a.

Text: LM; Latin, St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878.  
Music: WERNER; Anthony Werner, fl. 1863; harm. by St. Michael's Choir School.

# EUCCHARISTIC PROCESSION

*The Celebrant will put on the humeral veil, pick up the monstrance, and lead the procession around the neighborhood, followed by the congregation in song. The procession will stop at three stations to bless the neighborhood with the Blessed Sacrament.*

## PROCESSIONAL HYMN *At the Lamb's high feast we sing*

Hymnal 174



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

# BENEDICTION

Hymnal 329 vss.5-6

*When procession has returned and all are in their usual places, Celebrant places monstrance on altar. All kneel in a moment of silent adoration, concluding:*

Celebrant: ✠ May the Divine assistance remain with us always.

**People:** *Amen.*

1 There - fore we, be - fore him bend - ing, this great Sac - ra -  
2 Glo - ry let us give and bless - ing to the Fa - ther

1 ment re - vere; types and sha - dows have their end - ing,  
2 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 for the new - er rite is here; faith, our out - ward  
2 while e - ter - nal a - ges run; ev - er too his

1 sense be - friend - ing, makes our in - ward vi - sion clear.  
2 love con - fess - ing who from both with both is One.

Celebrant: You gave them bread from heaven.

**People:** *Containing within itself all sweetness.*

Let us pray. Lord our God, you have given us the True Bread of Heaven. In the strength of this food may we live always by your life and rise in glory on the last day. We ask this through Christ our Lord. *Amen.*



*The Celebrant blesses the people with the Blessed Sacrament before leading the people in the Divine praises.*

## **THE DIVINE PRAISES** *(all repeat each praise)*

Blessed be God.

Blessed be the holy and undivided Trinity.

Blessed be God the Father, maker of heaven and earth.

Blessed be Jesus Christ, true God and true Man.

Blessed be Jesus Christ in his death and resurrection.

Blessed be Jesus Christ on his throne of glory.

Blessed be Jesus Christ in the Sacrament of his Body and Blood.

Blessed be God the Holy Spirit, the Lord and giver of life.

Blessed be God in the Virgin Mary, mother of God.

Blessed be God in Joseph, guardian of the Incarnate Word.

Blessed be God in all His angels and His saints.

Blessed be God.

*After the Sacrament has been replaced in the tabernacle and the door closed, all stand.*

## **THE DISMISSAL**

*Celebrant:*

*People:*

Go in peace to love      and   serve   the   Lord!      Thanks   be   to   God!

## **CLOSING HYMN**

*Let thy Blood in mercy poured*

Hymnal 313



# Announcements

## Compassionate Outreach

**St. Paul's Men's Shelter**- The 2025 schedule for providing meals for the St. Paul's Men's Shelter is posted on the bulletin board in the Narthex. Please prayerfully consider signing up to help with this important part of our outreach ministry, on the 3rd Thursday of each month. **We still need volunteers for September, October and November.** You can also call and leave a message or email Lana with your requested date, or contact Donna Speizer.

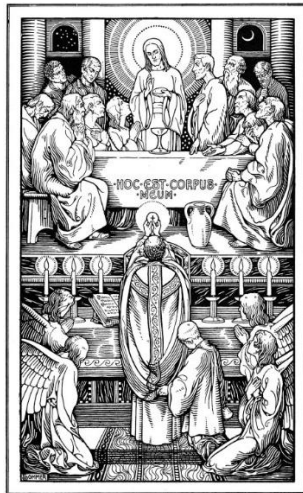
**CFA** - In our efforts of continuing to support Center for Food Action (CFA), the Outreach Committee has decided to host different themes each month during the year. The theme for JUNE – Breakfast – cereal, juice boxes, breakfast bars, peanut butter, graham crackers, canned fruit. As always, all donations are appreciated.

## Joyful Fellowship

**Coffee Hour** - The June signup sheet is on the bulletin board in the Narthex! Anyone needing guidance for the first time or just a refresher, let me know and I'll be happy to help you. Thank you.....Janet Zacco

## Save the date!

Oktoberfest - Saturday, October 18th 2025



## TRINITY CHURCH

55 George Street, Allendale, NJ 07401

201-327-3012

[www.trinitynbc.org](http://www.trinitynbc.org)

The Rev. Fr. Raul E. AUSA, SCP, *Rector*

Gia Dreyer, *Director of Music*

Mrs. Lana Hoffert, *Parish Administrator*

Mrs. Karen Roy, *Treasurer*

Ms. Laura AUSA, *Sexton*

Dr. Deborah Brown & Mrs. Gail Scanlan, *Wardens*

Mrs. Paralee Restivo & Mrs. Janet Zacco, *Vestry Class of 2026*

Mrs. Lynn Friedman & Mrs. Peg Patterson, *Vestry Class of 2027*

Mr. Geoff Ramsey & Mr. Spencer Yan, *Vestry Class of 2028*