

Twentieth Sunday after Pentecost

(Proper 23)

October 11, 2026

10AM Holy Communion with Music

TRINITY CHURCH

Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ

THE HOLY EUCHARIST

THE WORD OF GOD

Please stand and join us in singing the hymns, prayers which reflect on the theological themes of the day and season, and can be found in the blue hymnal in your pew, ordered by the numbers listed in the bulletin below.

OPENING HYMN

My God, thy table now is spread

Hymn 321

OPENING ACCLAMATION

Presider: ✠ Blessed be God: Father, Son, and Holy Spirit.

Celebrants: *And blessed be God's kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

ALL: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen*

GLORIA

S280 in Hymnal

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider: The Lord be with you.

Celebrants: And also with you.

Presider: Let us pray.

ALL: *Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen*

FIRST READING

Isaiah 25:1-9

A reading from the Prophet Isaiah.

O LORD, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.
It will be said on that day, Lo, this is our God; we have waited for him, so that
he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: Hear what the Spirit is saying to God's people.

Celebrants: ***Thanks be to God.***

PSALM 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
*for you are with me;
your rod and your staff, they comfort me.*
- 5 You spread a table before me in the presence of those who trouble me; *
*you have anointed my head with oil,
and my cup is running over.*
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND READING

Philippians 4:1-9

A reading from the letter of St. Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Hear what the Spirit is saying to God's people

Celebrants: *Thanks be to God.*

HOLY GOSPEL

Matthew 22:1-14

Presider: ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
Celebrants: Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Presider: The Gospel of the Lord.
Celebrants: Praise to you, Lord Christ.

All may be seated.

HOMILY

Paul Yoon

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE (Adapted from A New Zealand Prayer Book)

Caring God, we thank you for your gifts in creation:

for our world,
the heavens tell of your glory;

for our land, its beauty and its resources,
for the rich heritage we enjoy.

We pray: for those who make decisions about the resources of the earth,
that we may use your gifts responsibly;

for those who work on the land and sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation;

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life and life shared together; especially Darcy Bickert who will celebrate her birthday October 13.
for all who enrich our experience.

We pray:

for those who are sick; especially Nicole, Martie, Michael, Jim, Bridget, Ed, Joanne, Lynette, Jana, Margie, Russ, Carol, Nancy, Bob, Debby, Michael, Deirdre, Mandy, Jacqui, Braden, Lydia, Tom, Rich, Bruce, Wayne, Geoff, Kim and Penny;
for prisoners, refugees, and all who are deprived of fullness of life;

for those in military service, especially Nick, Jason, Elizabeth, and canines—and for all who serve in public office, medical science, social and relief work, and your Church;
for all who seek to bring life to others.

Silence

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.
Jesus, Redeemer, renew us.
Holy Spirit, strengthen and guide us.

The Presider concludes with an absolution or a suitable Collect.

Blessed are you,
God of growth and discovery;
yours is the inspiration
that has altered and changed our lives;
yours is the power that has brought us
to new dangers and opportunities.
Set us, your new creation,
to walk through this new world,
watching and learning,
loving and trusting,
until your kingdom comes. *Amen.*

THE PEACE

Presider: The peace of the Lord be always with you.
Celebrants: *And also with you.*

All may share with one another a sign of peace.

All may be seated.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

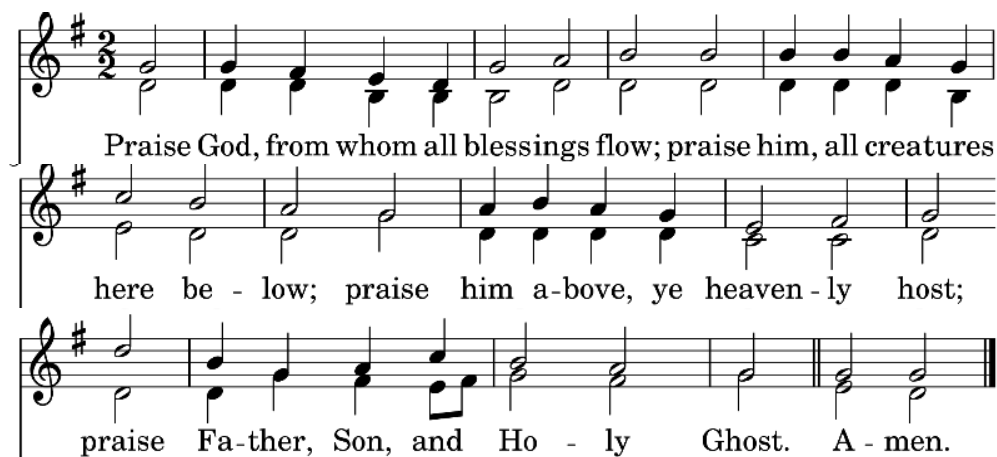
All stand as are able

OFFERTORY HYMN

Jesus, all my gladness

Hymn 701

THE DOXOLOGY



Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a-bove, ye heaven - ly host;
praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Prayer B

Presider: The Lord be with you.

Celebrants: *And also with you.*

Presider: Lift up your hearts.

Celebrants: *We lift them up to the Lord.*

Presider: Let us give thanks to the Lord our God.

Celebrants: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

S125 in Hymnal

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

All kneel as the Presider continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD’S PRAYER

Presider: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

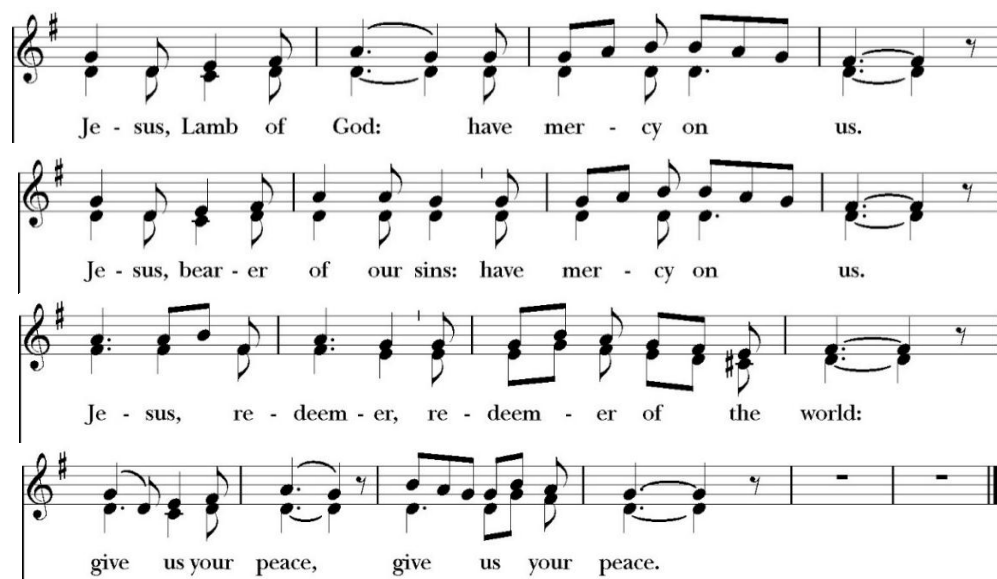
The Presider breaks the consecrated Host and, after a moment of silence, continues,

Presider: Alleluia. Christ our Passover is sacrificed for us;

Celebrants: *Therefore let us keep the feast. Alleluia.*

AGNUS DEI

S164 in Hymnal



The Presider says the following invitation

Behold what you are and become what you receive.
The Gifts of God for the People of God.

COMMUNION

POSTCOMMUNION PRAYER

All may kneel.

Let us pray.

Presider: Blessed be God who calls us together.

Celebrants: *Praise to God who makes us one people.*

Presider: Blessed be God who has forgiven our sin.

Celebrants: *Praise to God who gives hope and freedom.*

Presider: Blessed be God whose Word is proclaimed.

Celebrants: *Praise to God who is revealed as love.*

Presider: Blessed be God who alone has called us.

Celebrants: *Therefore we offer all that we are and all that we shall become.*

Presider: Accept, O God, our sacrifice of praise and thanksgiving

Celebrants: *Amen. Accept our thanks for all you have done.*

Our hands were empty, and you filled them.

THE BLESSING

All stand as are able

CLOSING HYMN

Christ, whose glory fills the skies

Hymn 7

THE DISMISSAL

Presider: Go in peace to love and serve the Lord! Alleluia, alleluia!

Celebrants: *Thanks be to God! Alleluia, alleluia!*

ANNOUNCEMENTS

Trinity Oktoberfest is October 17 – sign up sheets are in the Narthex – tickets available on the website www.trinitynbc.org

Feasts of All Saints and All Souls — On **November 1** we will remember by name those we love who have died. Please send their names to Lana by October 26 so they can be included in the program, and bring a photograph if you have one; there will be a display table at the service.

Compassionate Outreach

St. Paul's Men's Shelter- The 2026 schedule for providing meals for the St. Paul's Men's Shelter is posted on the bulletin board in the Narthex. Please prayerfully consider signing up to help with this important part of our outreach ministry, on the 3rd Thursday of each month. Thank you to everyone who volunteered so far in 2026. We still need a volunteer for **November**. You can also call and leave a message or email Lana with your requested date, or contact Donna Speizer.

CFA In our efforts of continuing to support Center for Food Action (CFA), the Outreach Committee has decided to host different themes each month during the year. The theme for October is Pet Food. NOTE: This does not mean people must only donate these items, since they are only suggestions. ALL donations are greatly appreciated.

Joyful Fellowship

Coffee Hour - The signup sheet for October is on the Bulletin Board in the Narthex! We would love new Hosts to join us. There is a new Instruction sheet on the Bulletin Board, next to the Pantry in the kitchen to help everyone! If you need any further guidance, contact me and I will be glad to help you. Janet Zacco

The Community Thrift Shop

The Shop is now accepting FALL items!! The Shop is open for shopping on Tuesday, Thursday and Saturday from 10:00 am to 4:00 pm. Merchandise is accepted on Mondays only, from 9:00 am till 12 noon. Mark your 2 bags or boxes with #66, our account. Any questions, contact Janet Zacco.