



Eighteenth Sunday after Pentecost

(Proper 23)

October 12, 2025

TRINITY CHURCH

Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ

THE HOLY EUCHARIST

THE LITURGY OF THE WORD

✠ Please join us in singing the hymns, which reflect on the theological themes of the day and season, and can be found in the blue hymnal in your pew, ordered by the numbers listed in the bulletin below. Service music, when it appears, is marked by an "S" preceding its number. This music can be found in the beginning of the hymnal, before the hymns.

OPENING HYMN

Praise, my soul, the King of heaven

Hymn 410

Introit— If Thou, O Lord wilt be extreme to mark what is done amiss, O Lord, who may abide it? For with Thee here is great mercy, O God of Israel. Ps. Out of the deep have I called unto Thee, O Lord. Lord, hear my voice.

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

GLORIA (*found in service music booklet*).

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All may be seated.

FIRST READING

2 Kings 5:1-3, 7-15c

A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

PSALM 111 *Confitebor tibi*

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

SECOND READING

2 Timothy 2:8-15

A reading from the second letter of St. Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: Hear what the Spirit is saying to God's people.
People: ***Thanks be to God.***

All stand.

HOLY GOSPEL

Luke 17:11-19

Celebrant: Alleluia, alleluia, alleluia!

People: *Alleluia, alleluia, alleluia!*

Celebrant: ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke

People: *Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

All may be seated.

HOMILY

Fr. Raul

All stand.

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 ✠ We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

PRAYER BIDDINGS

- ☞ **The Church:** Pray for *Sarah*, called to be our next Archbishop of Canterbury and *Stephen*, Archbishop of York, for *Sean*, our Presiding Bishop, and *Carlye* our Bishop, and for all the Anglican Communion. Pray for *Leo*, Bishop of Rome, and our siblings in the Roman Church. Pray for *Bartholomen*, Patriarch of Constantinople, and our siblings in the Orthodox Churches. Pray for all of Christ's Holy Catholic Church. Pray for our Parish, our Wardens and Vestry, for *Gia*, our Director of Music, *Karen*, our Treasurer, *Lana*, our Administrator, and *Laura*, our Sexton, for all who serve and minister here and for all who come to this place to seek God. In our Anglican Cycle of Prayer, pray for The Church of the Province of Uganda. In our Diocesan Cycle of Prayer, pray for the Church of the Holy Communion in Norwood. In a special way, let us hold in prayer the Diocese of Jerusalem & the Middle East and our Christian siblings under attack in the Holy Land.
- ☞ **The Nation & the World:** Pray for *Donald*, President of the United States, for the Congress, and for the Supreme Court, for *Phil* our Governor, and *Amy* our Mayor. Pray for peace and justice in our Nation, and for the relief of all who are vulnerable and afraid, for the hungry, the poor, and the captive. Pray for the peoples and nations of the world, especially for peace in Ukraine and the Middle East. Pray for our Palestinian siblings in the Holy Land, that by God's grace leaders of conscience may act to end this and all genocide and secure the safety of God's most vulnerable children. Pray for an end to all violence and war, that all peoples and nations may be gathered under the banner of the Prince of Peace.

PRAYERS OF THE PEOPLE (FORM III)

Father, we pray for your Holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Nicole, Martie, Michael, Jim, Bridget, Ed, Joanne, Lynette, Jana, Margie, Russ, Ed, Carol, Nancy, Bob, Debby, Michael, Deirdre, Mandy, Jacqui, Braden, Lydia, Tom, Rich, Bruce, Marilyn, Wayne, Jacqueline and Joe;

That they may be delivered from their distress.

We pray for all service members, including Nick, Jason, Elizabeth, Quintin and Matt, and canines that are serving in this country's armed services.

That they may be shielded and guided, and safely brought home.

We lift up in thanksgiving Darcy Bickert who will celebrate her birthday October 13.

Crown her years with your goodness and fill her life with your joy.

We offer our prayers of thanksgiving and supplication to you, lifting up our petitions and praises either silently or aloud. *A brief pause is held for the offering of prayers.*

Give to the departed eternal rest ☩;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Celebrant concludes:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

ALL: ***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen***

Celebrant: ✠ Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

All stand after the absolution.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

All may share with one another a sign of peace.

THE LITURGY OF THE EUCHARIST

All may be seated.

ANNOUNCEMENTS & OFFERTORY SENTENCE

During the offertory hymn, you are invited to bring forward your offering for the support of Christ's Holy Church and place it in the plate in front of the altar.

All stand.

OFFERTORY HYMN O for a thousand tongues to sing

Hymn 493

THE GREAT THANKSGIVING

Prayer B

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS *(found in service music booklet).*

All kneel as the Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*People & Celebrant: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Host and, after a moment of silence, continues,

Celebrant: Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast.*

AGNUS DEI *(found in service music booklet).*

The Celebrant says the following invitation:

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you;
and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- ✠ *All baptized Christians, regardless of their church affiliation, status, or standing, are invited to come forward to receive the Blessed Sacrament of Our Lord's Body and Blood.*
- ✠ *If you do not wish to or are not able to receive the Blessed Sacrament, you are welcome and invited to participate, regardless of denomination or religion, by coming forward with your arms crossed over your chest in order to indicate that you would like to receive a blessing from the Priest. You are always very welcome to inquire about receiving the Sacrament of Baptism.*

POST COMMUNION PRAYER

The people may kneel.

Let us pray.

Celebrant & People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

THE BLESSING

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord!

People: ***Thanks be to God!***

All stand.

CLOSING HYMN

Now thank we all our God

Hymn 397

POSTLUDE

After the closing hymn, our Director of Music will offer a musical voluntary for the congregation.

ANNOUNCEMENTS

Compassionate Outreach

CFA - In our efforts of continuing to support Center for Food Action (CFA), the Outreach Committee has decided to host different themes each month during the year. The theme for OCTOBER – Pet food. As always, all donations are appreciated.

Joyful Fellowship

Coffee Hour - The October signup sheet is on the bulletin board in the Narthex! Anyone needing guidance for the first time or just a refresher, let me know and I'll be happy to help you. Thank you.....Janet Zacco

Community Thrift Shop

The Shop continues to be open on Tuesday, Thursday and Saturday from 10:00 am to 4:00 pm for shopping! They accept merchandise on Mondays only from 9:00 am to 12:00 noon. They are now accepting Fall items. Donations should be in two large, kitchen bags or two boxes marked with Trinity's acct. #66. Any questions, contact Janet Zacco

Save the Date!

THE FEAST OF ALL SAINTS – 10AM High Mass on November 2nd
COMMEMORATION OF ALL SOULS – 6:30PM Requiem Mass for the Departed on November 3rd

Oktoberfest - Saturday, October 18th 2025



TRINITY CHURCH

55 George Street, Allendale, NJ

201-327-3012

www.trinitynbc.org

The Rev. Fr. Raul E. Ausa, SCP, *Rector*

Gia Dreyer, *Director of Music*

Mrs. Lana Hoffert, *Parish Administrator*

Ms. Karen Roy, *Treasurer*

Ms. Laura Ausa, *Sexton*

Dr. Deborah Brown & Mrs. Gail Scanlan, *Wardens*

Mrs. Paralee Restivo & Mrs. Janet Zacco, *Vestry Class of 2026*

Mrs. Lynn Friedman & Mrs. Peg Patterson, *Vestry Class of 2027*

Mr. Geoff Ramsey & Mr. Spencer Yan, *Vestry Class of 2028*