



## Second Sunday after Pentecost

(Proper 5)

June 7, 2026

10AM Holy Communion with Music

# TRINITY CHURCH

*Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ*

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## THE HOLY EUCHARIST

### THE WORD OF GOD

*Please stand and join us in singing the hymns, prayers which reflect on the theological themes of the day and season, and can be found in the blue hymnal in your pew, ordered by the numbers listed in the bulletin below.*

#### OPENING HYMN

*He sat to watch o'er customs paid*

Hymn 281

#### OPENING ACCLAMATION

*Presider:* ✠ Blessed be God: Father, Son, and Holy Spirit.

*Celebrants:* *And blessed be God's kingdom, now and for ever. Amen.*

#### COLLECT FOR PURITY

**ALL:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen*

# GLORIA

S280 in Hymnal

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Presider:* The Lord be with you.

*Celebrants:* *And also with you.*

*Presider:* Let us pray.

**ALL:** O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All may be seated.*

## FIRST READING

Hosea 5:15-6:6

A reading from the Prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader:* The Word of the Lord.

*Celebrants:* *Thanks be to God.*

## PSALM 50:7-15

- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
*for I am God, your God.*
- 8 I do not accuse you because of your sacrifices; \*  
*your offerings are always before me.*
- 9 I will take no bull-calf from your stalls, \*  
*nor he-goats out of your pens;*
- 10 For all the beasts of the forest are mine, \*  
*the herds in their thousands upon the hills.*
- 11 I know every bird in the sky, \*  
*and the creatures of the fields are in my sight.*
- 12 If I were hungry, I would not tell you, \*  
*for the whole world is mine and all that is in it.*
- 13 Do you think I eat the flesh of bulls, \*  
*or drink the blood of goats?*
- 14 Offer to God a sacrifice of thanksgiving \*  
*and make good your vows to the Most High.*
- 15 Call upon me in the day of trouble; \*  
*I will deliver you, and you shall honor me."*

## SECOND READING

Romans 4:13-25

A reading from the letter of St. Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as

righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* The Word of the Lord.

*Celebrants:* *Thanks be to God.*

**SEQUENCE HYMN**     *Come, thou fount of every blessing*     Hymn 686

**HOLY GOSPEL**     Matthew 9:9-13, 18-26

*Presider:*     ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*Celebrants:* *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Presider:* The Gospel of the Lord.

*Celebrants:* *Praise to you, Lord Christ.*

*All may be seated.*

**HOMILY**     Paul Yoon

## NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE (FORM III)

Mothering God, we pray for your Holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*


Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially Nicole, Martie, Michael, Jim, Bridget, Ed, Joanne, Lynette, Jana, Margie, Russ, Ed, Carol, Nancy, Bob, Debby, Michael, Deirdre, Mandy, Jacqui, Braden, Lydia, Tom, Rich, Bruce, Wayne, Joe, Donna, Kim and Erik;  
*That they may be delivered from their distress.*

We lift up in prayer Kathryn & Dana Hiscock who celebrate their anniversary today, Penny & Bob Eufer who will celebrate their anniversary June 10, Peg Patterson who will celebrate her birthday June 10 and Sharon Pierson who will celebrate her birthday June 12.  
*Crown their years with your goodness and fill their life with your joy.*

We pray for all service members, including Nick, Jason, Elizabeth and canines that are serving in this country's armed services.  
*That they may be shielded and guided, and safely brought home.*

We offer our prayers of thanksgiving and supplication to you, lifting up our petitions and praises either silently or aloud. *A brief pause is held for the offering of prayers.*

Give to the departed eternal rest ;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

*The Presider concludes:*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord **Amen**.

*All kneel for the confession.*

## CONFESSION OF SIN

*Presider:* Let us confess our sins against God and our neighbor.

*ALL:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

*Presider:* ✠ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand after the absolution.*

## THE PEACE

*Presider:* The peace of the Lord be always with you.

*Celebrants:* **And also with you.**

*All may share with one another a sign of peace.*

*All may be seated.*

## WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*All stand as are able*

## OFFERTORY HYMN

*The God of Abraham praise*

Hymn 401

## THE DOXOLOGY

G G D Em Bm Em D G G D Em

Praise God, from whom all blessings flow; praise him, all creatures

5 C G D Em D G D G/B C D/F# G/B

here be - low; praise him a - bove, ye heaven - ly host;

G G Em D Am G D<sup>7</sup> G C G

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

Prayer B

*Presider:* The Lord be with you.

*Celebrants:* **And also with you.**

*Presider:* Lift up your hearts.

*Celebrants:* **We lift them up to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*Celebrants:* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS

S130 in Hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san - na in the high - est, ho - san - na in the high - est.

*All kneel as the Presider continues,*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

**“Take, eat: This is my body, which is given for you.  
Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

**“Drink this, all of you: This is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## THE LORD'S PRAYER

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Host and, after a moment of silence, continues,*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;  
*Celebrants:* Therefore let us keep the feast. Alleluia.

# AGNUS DEI

SI61 in Hymnal

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Presider says the following invitation*

Behold what you are and become what you receive.  
The Gifts of God for the People of God.

## COMMUNION

*All baptized Christians, regardless of their church affiliation, status, or standing, are invited to come forward to receive the Blessed Sacrament of Our Lord's Body and Blood.*

*If you do not wish to or are not able to receive the Blessed Sacrament, you are welcome and invited to participate, regardless of denomination or religion, by coming forward with your arms crossed over your chest in order to indicate that you would like to receive a blessing from the Priest. You are always very welcome to inquire about receiving the Sacrament of Baptism.*

## POSTCOMMUNION PRAYER

*All may kneel.*

Let us pray.

**All:**        *Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## THE BLESSING

*All stand as are able*

## CLOSING HYMN

*In your mercy, Lord, you called me*

Hymn 706

## THE DISMISSAL

**Presider:**        *Go in peace to love and serve the Lord! Alleluia, alleluia!*

**Celebrants:**      *Thanks be to God! Alleluia, alleluia!*

## POSTLUDE

*After the closing hymn, our Director of Music will offer a musical voluntary for the congregation.*

# ANNOUNCEMENTS

## Compassionate Outreach

**St. Paul's Men's Shelter**- The 2026 schedule for providing meals for the St. Paul's Men's Shelter is posted on the bulletin board in the Narthex. Please prayerfully consider signing up to help with this important part of our outreach ministry, on the 3rd Thursday of each month. **WE NEED A VOLUNTEER FOR JUNE 18**. You can also call and leave a message or email Lana with your requested date, or contact Donna Speizer.

**CFA** In our efforts of continuing to support Center for Food Action (CFA), the Outreach Committee has decided to host different themes each month during the year. The theme for June is Breakfast – cereal, juice boxes, breakfast bars, peanut butter, graham crackers, canned fruit. NOTE: This does not mean people must only donate these items, since they are only suggestions. ALL donations are greatly appreciated.

## Joyful Fellowship

**Coffee Hour** - The signup sheet is on the Bulletin Board in the Narthex! Thank you.....Janet Zacco

## The Community Thrift Shop

The Shop is open for shopping on Tuesday, Thursday and Saturday from 10:00am to 4:00pm. Merchandise is accepted on Mondays only, from 9:00am to 12:00 noon. Donations should be in two, large kitchen bags or two boxes marked with Trinity's acct. #66. Any questions, contact Janet Zacco.

## Join the Choir!

The choir will be holding open rehearsals before each service from 9:25AM-9:45AM. No experience is required and familiar hymns have been selected in advance. Additionally, Gia, the director of music, will provide a brief announcement prior to each service for an invitation for choir participation. Everyone is welcome to participate!

## Grandkids Kitchen

Grandkids Kitchen, a once-weekly dinner delivery service currently operating out of Trinity's kitchen now has a website! If you'd like to order, please visit <https://grandkidskitchen.lovable.app/>



## TRINITY CHURCH

55 George Street, Allendale, NJ

201-327-3012

[www.trinitynbc.org](http://www.trinitynbc.org)

Paul Yoon, *Interim Priest in Residence*

Gia Dreyer, *Director of Music*

Ms. Karen Roy, *Treasurer*

Mr. Bernard Milano & Mrs. Gail Scanlan, *Wardens*

Mrs. Lynn Friedman & Mrs. Peg Patterson, *Vestry Class of 2027*

Mr. Geoff Ramsey & Mrs. Nancy Schneberger, *Vestry Class of 2028*

Ms. Amanda Roy & Ms. Stephanie Teng, *Vestry Class of 2029*