Twenty-fifth Sunday after Pentecost

(Proper 28)

November 15, 2026

10AM Holy Communion with Music

TRINITY CHURCH

Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ

THE HOLY EUCHARIST

THE WORD OF GOD

Please stand and join us in singing the hymns, prayers which reflect on the theological themes of the day and season, and can be found in the blue hymnal in your pew, ordered by the numbers listed in the bulletin below.

OPENING HYMN *Come, Labor on* Hymn 541

OPENING ACCLAMATION
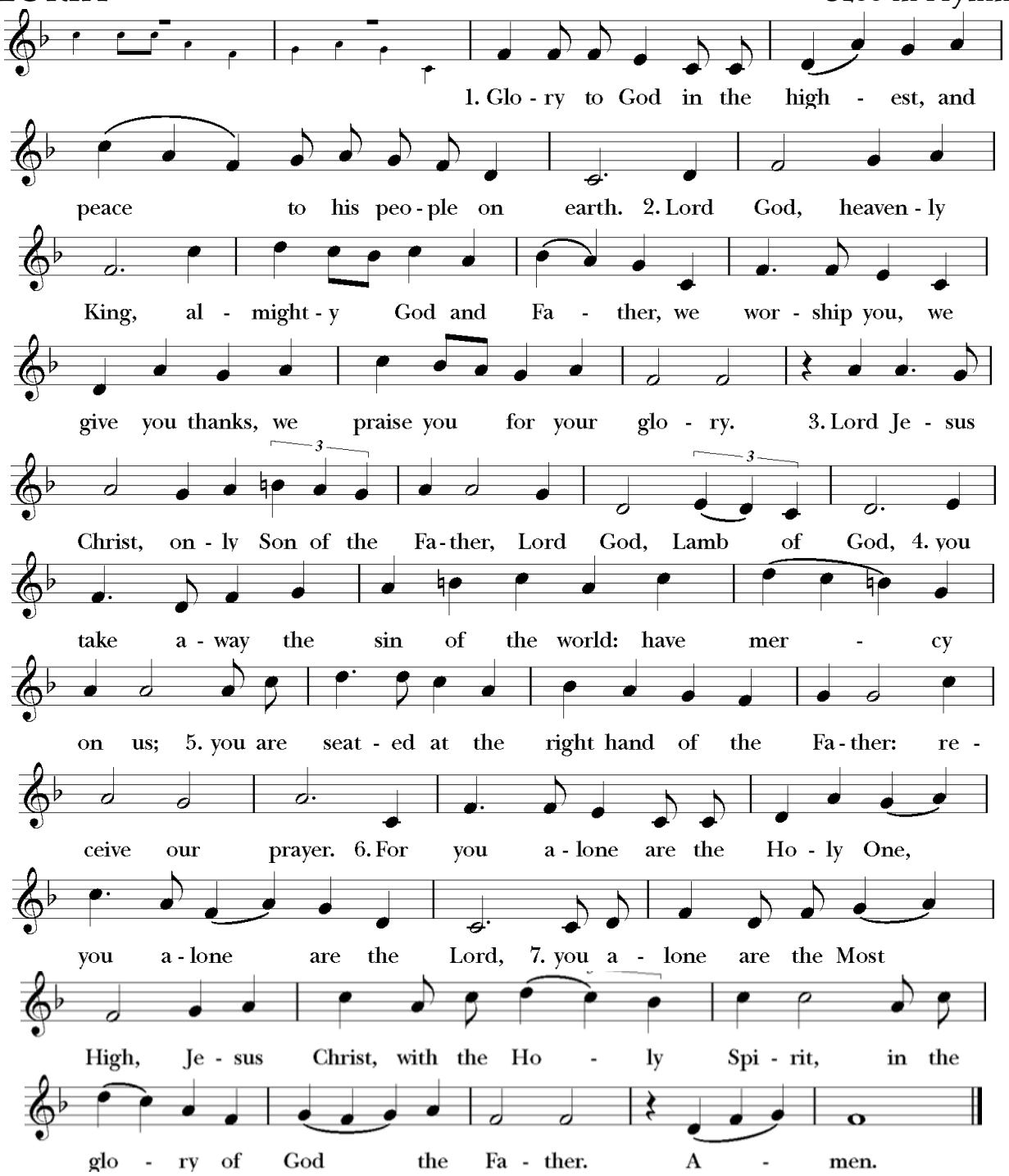
Presider: ✠ Blessed be God: Father, Son, and Holy Spirit.
Celebrants: ***And blessed be God's kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

ALL: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen***

GLORIA

S280 in Hymnal



COLLECT OF THE DAY

Presider: The Lord be with you.

Celebrants: ***And also with you.***

Presider: Let us pray.

ALL: ***Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen***

All may be seated.

FIRST READING

Zephaniah 1:7,12-18

A reading from the Prophet Zephaniah.

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader: Hear what the Spirit is saying to God's people.
Celebrants: ***Thanks be to God.***

PSALM 90:1-8, 12

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
12 So teach us to number our days *
that we may apply our hearts to wisdom.

SECOND READING

1 Thessalonians 5:1-11

A reading from the first letter of St. Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: Hear what the Spirit is saying to God's people
Celebrants: ***Thanks be to God.***

All stand as are able

SEQUENCE HYMN *Rise up, ye saints of God* Hymn 551

HOLY GOSPEL Matthew 25:14-30

Presider: ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
Celebrants: ***Glory to you, Lord Christ.***

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Presider: The Gospel of the Lord.
Celebrants: ***Praise to you, Lord Christ.***

All may be seated.

HOMILY Paul Yoon

All stand as are able

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (Adapted from A New Zealand Prayer Book)

Caring God, we thank you for your gifts in creation:

for our world,
the heavens tell of your glory;

for our land, its beauty and its resources,
for the rich heritage we enjoy.

We pray: for those who make decisions about the resources of the earth,
that we may use your gifts responsibly;

for those who work on the land and sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation;

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life and life shared together; especially Paralee Restivo who will celebrate her birthday November 20
for all who enrich our experience.

We pray:

for those who are sick; especially Nicole, Martie, Michael, Jim, Bridget, Ed, Joanne, Lynette, Jana, Margie, Russ, Carol, Nancy, Bob, Debby, Michael, Deirdre, Mandy, Jacqui, Braden, Lydia, Tom, Rich, Bruce, Wayne, Geoff, Kim, Penny, Jim, Mary, Doug, and Rosalie;
for prisoners, refugees, and all who are deprived of fullness of life;

for those in military service, especially Nick, Jason, Elizabeth, and canines—and for all who serve in public office, medical science, social and relief work, and your Church;
for all who seek to bring life to others.

Silence

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.
Jesus, Redeemer, renew us.
Holy Spirit, strengthen and guide us.

The Presider concludes with an absolution or a suitable Collect.

Blessed are you,
God of growth and discovery;
yours is the inspiration
that has altered and changed our lives;
yours is the power that has brought us
to new dangers and opportunities.
Set us, your new creation,
to walk through this new world,
watching and learning,
loving and trusting,
until your kingdom comes. ***Amen.***

THE PEACE

Presider: The peace of the Lord be always with you.
Celebrants: ***And also with you.***

All may share with one another a sign of peace.

All may be seated.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

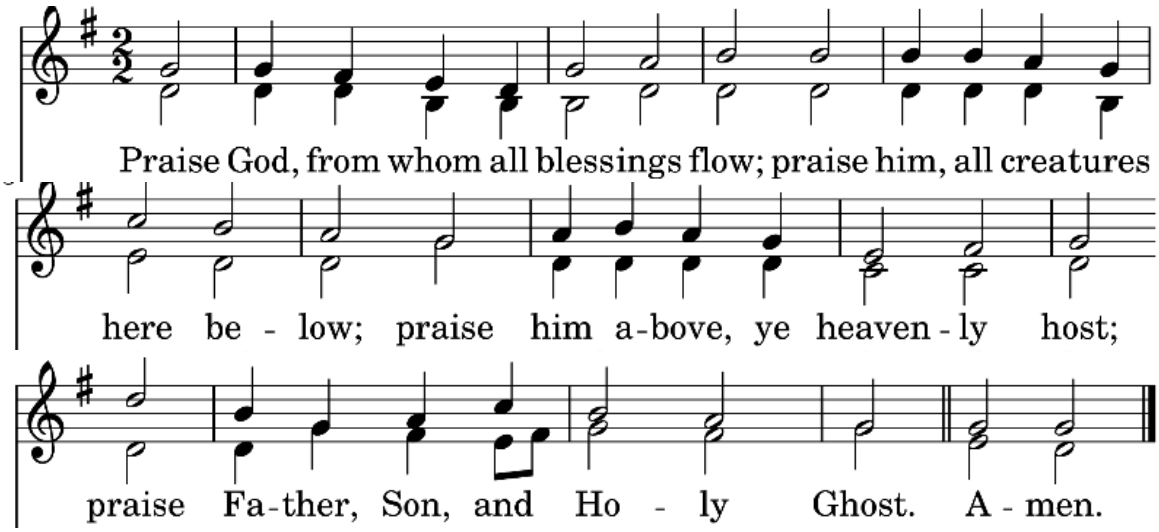
OFFERTORY SENTENCE

All stand as are able

OFFERTORY HYMN *Stand up, stand up for Jesus* Hymn 561

THE DOXOLOGY

Hymn 380 vs.3



THE GREAT THANKSGIVING

Prayer B

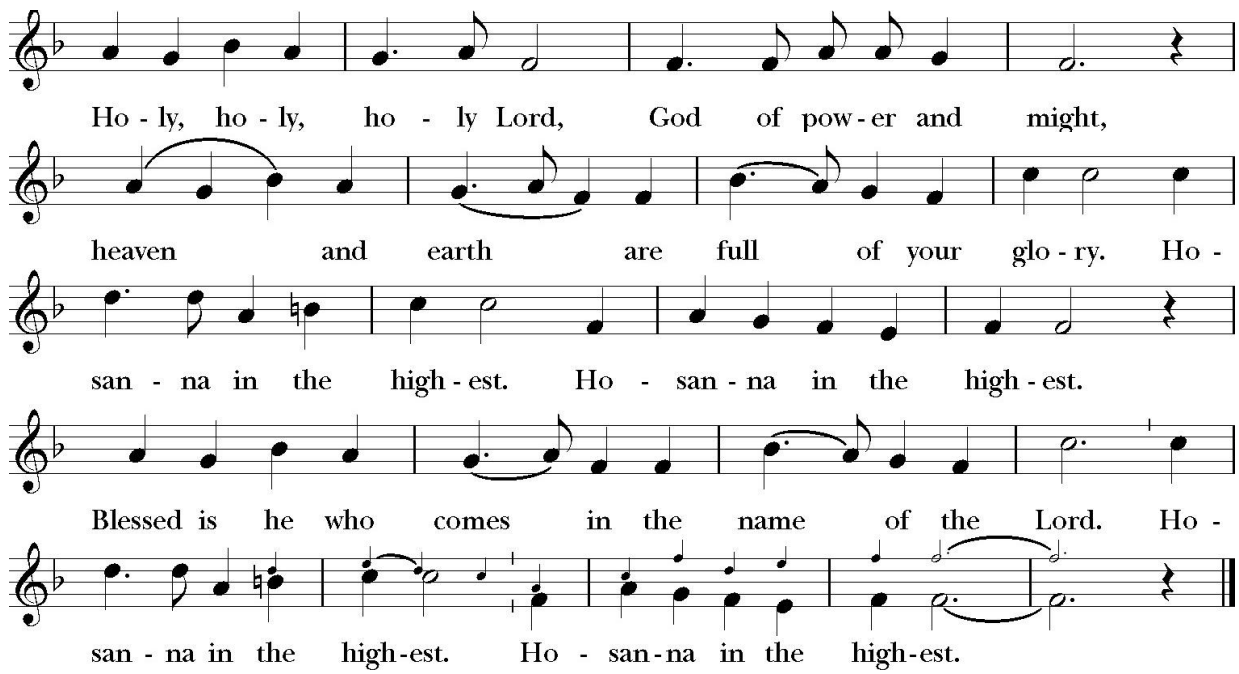
Presider: The Lord be with you.
Celebrants: ***And also with you.***
Presider: Lift up your hearts.
Celebrants: ***We lift them up to the Lord.***
Presider: Let us give thanks to the Lord our God.
Celebrants: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

S125 in Hymnal



All kneel as the Presider continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.
In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

THE LORD'S PRAYER

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: ***Our Father, who art in heaven,***
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

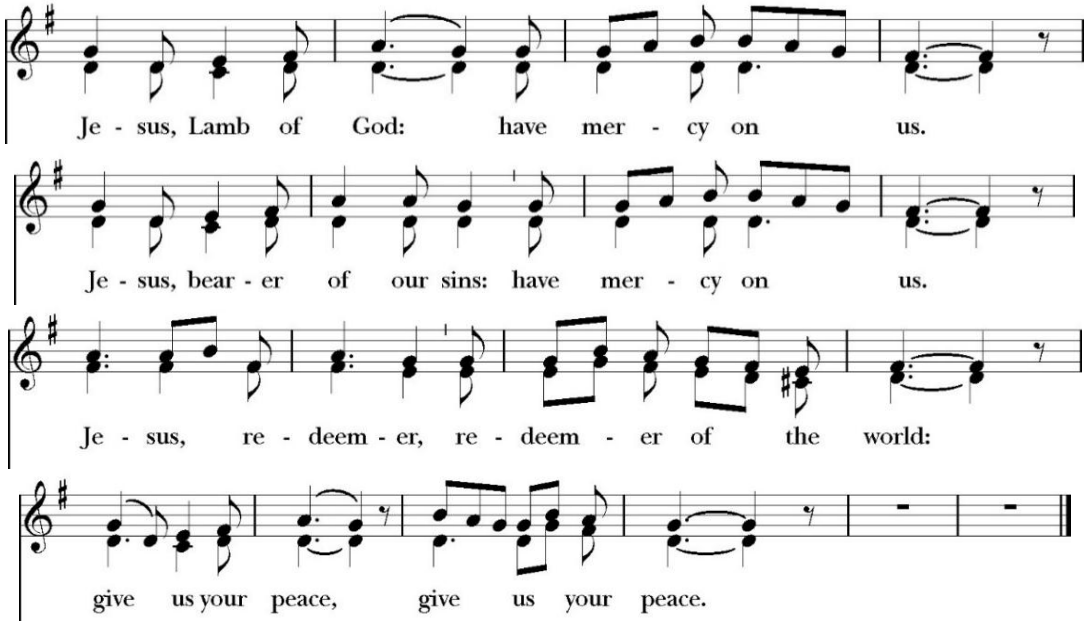
THE BREAKING OF THE BREAD

The Presider breaks the consecrated Host and, after a moment of silence, continues,

Presider: Alleluia. Christ our Passover is sacrificed for us;
Celebrants: ***Therefore let us keep the feast. Alleluia.***

AGNUS DEI

S164 in Hymnal



The Presider says the following invitation

Behold what you are and become what you receive.
The Gifts of God for the People of God.

COMMUNION

POSTCOMMUNION PRAYER

All may kneel.

Let us pray.

Presider: Blessed be God who calls us together.
Celebrants: ***Praise to God who makes us one people.***
Presider: Blessed be God who has forgiven our sin.
Celebrants: ***Praise to God who gives hope and freedom.***
Presider: Blessed be God whose Word is proclaimed.
Celebrants: ***Praise to God who is revealed as love.***
Presider: Blessed be God who alone has called us.
Celebrants: ***Therefore we offer all that we are and all that we shall become.***
Presider: Accept, O God, our sacrifice of praise and thanksgiving
Celebrants: ***Amen. Accept our thanks for all you have done.***
Our hands were empty, and you filled them.

THE BLESSING

All stand as are able

CLOSING HYMN *Ye holy angels bright* Hymn 625

THE DISMISSAL

Presider: Go in peace to love and serve the Lord! Alleluia, alleluia!
Celebrants: ***Thanks be to God! Alleluia, alleluia!***

ANNOUNCEMENTS

Pledge and Stewardship

Please return any additional completed pledge cards! Sunday November 22 is Last Sunday after Pentecost Christ the King Sunday and Blessing of Pledges.

Compassionate Outreach

CFA In our efforts of continuing to support Center for Food Action (CFA), the Outreach Committee has decided to host different themes each month during the year. The Theme for November is Thanksgiving.

MOST NEEDED ITEMS ARE

Supermarket Gift Cards
12-15 lbs frozen turkey
Canned yams, cranberry sauce, canned gravy, canned fruit
Canned vegs, hearty soup, stuffing & rice, coffee & tea.

NOTE: This does not mean people must only donate these items, since they are only suggestions. ALL donations are greatly appreciated.

Mustard Seed Holiday Meal Collection: Until 11/22 there will be a collection basket in the narthex to supply holiday dinners for the students at the Mustard Seed Academy and their families. The 600 students normally receive meals at school, but during the holiday break many go hungry. Won't you help supply relief and bring joy to Lukaya this Christmas?

Angel Tree – Diocesan Prison Ministry Christmas Gift Program "The Angel Tree" is in the Narthex with gift tags for children who have parents incarcerated in the Essex and Hudson County Jails. The gifts will be taken to the jail so that the parent can give the child a gift in person at a Christmas party hosted by the Prison Ministry at the jail. Please take a tag from the tree in the lobby for a child or teenager you want to supply with a gift. The tags for children, aged from pre-school to teenagers, have gift suggestions. If your gift or part of your gift is a "gift card", please put them in a clearly marked envelope, so nothing is misplaced. The final date to drop off at church is 11/29/26 after the 10:00 am service for delivery to the Diocese. ****No giftwrap please. Leave gift with tag in an open gift bag****

Mitten Tree - A special tree will be in the Memorial Room beginning 11/29 inviting all of us to assist in decorating it with mittens, gloves, hats and scarves. This is a wonderful Christmas tradition at Trinity and is a marvelous way for parishioners to share the "warmth of the Christmas spirit" with those who are seeking to warm their bodies during the cold winter days. All of the mitten/glove/hat/scarf donations will be taken to the St. Paul's Church Food Pantry and Men's Shelter. The final drop off date at church is 12/13 after the 10 am service.

St. Paul's Men's Shelter- The 2027 schedule for providing meals for the St. Paul's Men's Shelter is posted on the bulletin board in the Narthex. Please prayerfully consider signing up to help with this important part of our outreach ministry, on the 3rd Thursday of each month. You can also call and leave a message or email Lana with your requested date, or contact Donna Speizer.

Joyful Fellowship

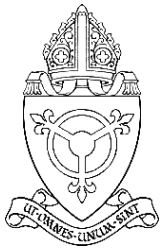
Coffee Hour - The signup sheet for November is on the Bulletin Board in the Narthex! There is a new Instruction Sheet on the Bulletin Board next to the Pantry in the kitchen to help everyone. If you need any further guidance, contact me and I will be glad to help. Janet Zacco

The Community Thrift Shop

The Shop is open for shopping on Tuesday, Thursday and Saturday from 10:00 am to 4:00 pm. Merchandise is accepted on Mondays only, from 9:00 am to 12 noon. Mark your 2 bags or boxes with #66, our account. Any questions, contact Janet Zacco

Grandkids Kitchen

Grandkids Kitchen is a once-weekly dinner delivery service currently operating out of Trinity's kitchen. Orders are accepted until noon on Saturdays for Monday dinner delivery.
https://grandkidskitchen.lovable.app/



Trinity Church

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Paul Yoon, *Interim Priest in Residence*
Leah Frank, *Organist*
Ms. Karen Roy, *Treasurer*
Mr. Bernard Milano & Mrs. Gail Scanlan, *Wardens*
Mrs. Lynn Friedman & Mrs. Peg Patterson, *Vestry Class of 2027*
Mr. Geoff Ramsey & Mrs. Nancy Schneberger, *Vestry Class of 2028*
Ms. Amanda Roy & Ms. Stephanie Tengi, *Vestry Class of 2029*