



Seventeenth Sunday after Pentecost

(Proper 20)

September 20, 2026

10AM Holy Communion with Music

TRINITY CHURCH

Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ

THE HOLY EUCHARIST

THE WORD OF GOD

Please stand and join us in singing the hymns, prayers which reflect on the theological themes of the day and season, and can be found in the blue hymnal in your pew, ordered by the numbers listed in the bulletin below.

OPENING HYMN

Come, labor on

Hymn 541

OPENING ACCLAMATION

Presider: ✠ Blessed be God: Father, Son, and Holy Spirit.

Celebrants: *And blessed be God's kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

ALL: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen*

GLORIA

S280 in Hymnal

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider: The Lord be with you.

Celebrants: *And also with you.*

Presider: Let us pray.

ALL: *Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen*

FIRST READING

Jonah 3:10-4:11

A reading from the Prophet Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: Hear what the Spirit is saying to God's people.

Celebrants: ***Thanks be to God.***

PSALM 145:1-8

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

SECOND READING

Philippians 1:21-30

A reading from the letter of St. Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: Hear what the Spirit is saying to God's people
Celebrants: *Thanks be to God.*

HOLY GOSPEL

Matthew 20:1-16

Presider: ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
Celebrants: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Presider: The Gospel of the Lord.
Celebrants: Praise to you, Lord Christ.

All may be seated.

HOMILY

Paul Yoon

All stand as are able

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE (Adapted from A New Zealand Prayer Book)

Caring God, we thank you for your gifts in creation:

for our world,
the heavens tell of your glory;

for our land, its beauty and its resources,
for the rich heritage we enjoy.

We pray: for those who make decisions about the resources of the earth,
that we may use your gifts responsibly;

for those who work on the land and sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation;

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life and life shared together; especially Braden Anderle who will celebrate his birthday tomorrow and Bob Eufer who will celebrate his birthday September 26.

for all who enrich our experience.

We pray:

for those who are sick; especially Nicole, Martie, Michael, Jim, Bridget, Ed, Joanne, Lynette, Jana, Margie, Russ, Carol, Nancy, Bob, Debby, Michael, Deirdre, Mandy, Jacqui, Braden, Lydia, Tom, Rich, Bruce, Wayne, Geoff, Kim and Penny;
for prisoners, refugees, and all who are deprived of fullness of life;

for those in military service, politics, medical science, social and relief work, and for your Church, especially Nick, Jason, Elizabeth and canines;
for all who seek to bring life to others.

Silence

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

*God, Creator, bring us new life.
Jesus, Redeemer, renew us.
Holy Spirit, strengthen and guide us.*

The Presider concludes with an absolution or a suitable Collect.

Blessed are you,
God of growth and discovery;
yours is the inspiration
that has altered and changed our lives;
yours is the power that has brought us
to new dangers and opportunities.
Set us, your new creation,
to walk through this new world,
watching and learning,
loving and trusting,
until your kingdom comes. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.
Celebrants: **And also with you.**

All may share with one another a sign of peace.

All may be seated.

WELCOME & ANNOUNCEMENTS

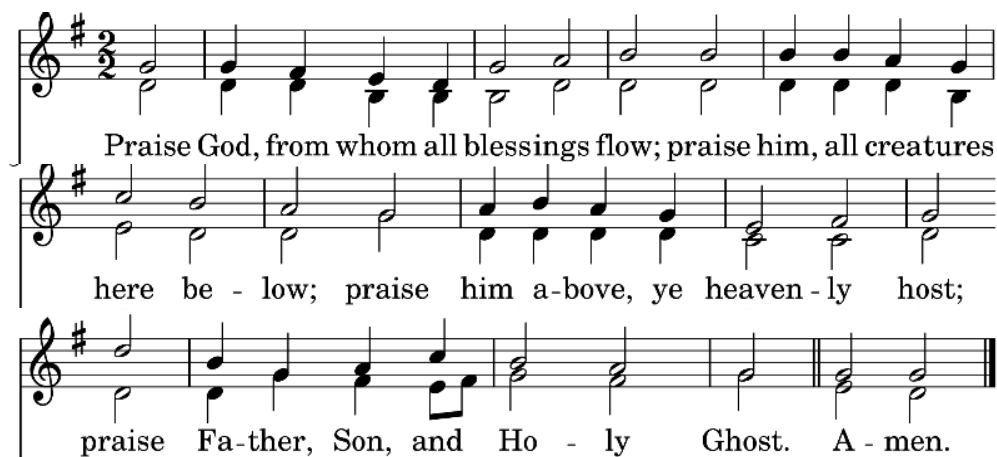
THE HOLY COMMUNION

OFFERTORY SENTENCE

All stand as are able

OFFERTORY HYMN *O Master, let me walk with thee* Hymn 660

THE DOXOLOGY



Praise God, from whom all blessings flow; praise him, all creatures
here be - low; praise him a-bove, ye heaven - ly host;
praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Prayer B

Presider: The Lord be with you.

Celebrants: *And also with you.*

Presider: Lift up your hearts.

Celebrants: *We lift them up to the Lord.*

Presider: Let us give thanks to the Lord our God.

Celebrants: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

S125 in Hymnal

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

All kneel as the Presider continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD’S PRAYER

Presider: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

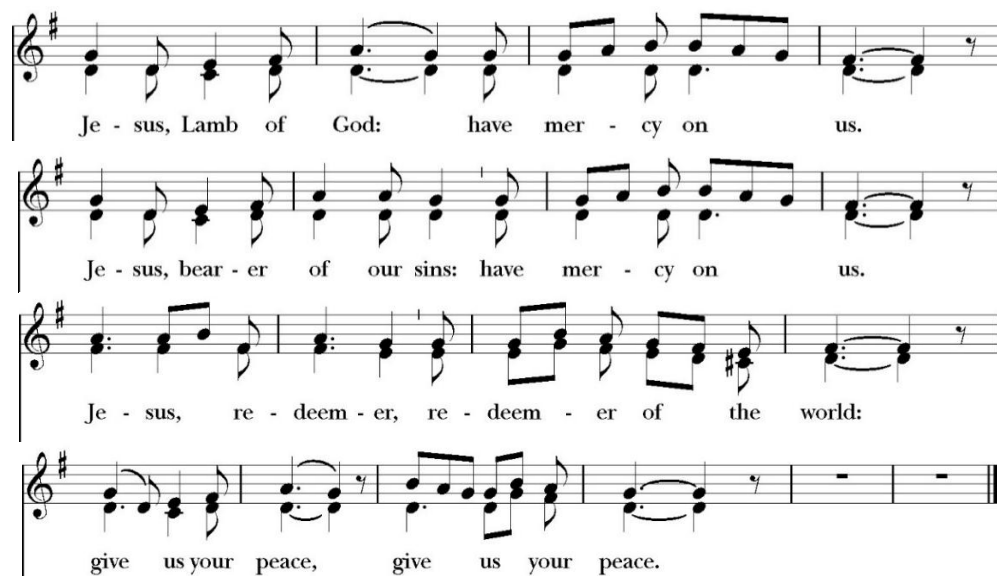
The Presider breaks the consecrated Host and, after a moment of silence, continues,

Presider: Alleluia. Christ our Passover is sacrificed for us;

Celebrants: *Therefore let us keep the feast. Alleluia.*

AGNUS DEI

S164 in Hymnal



The Presider says the following invitation

Behold what you are and become what you receive.
The Gifts of God for the People of God.

COMMUNION

POSTCOMMUNION PRAYER

All may kneel.

Let us pray.

Presider: Blessed be God who calls us together.

Celebrants: *Praise to God who makes us one people.*

Presider: Blessed be God who has forgiven our sin.

Celebrants: *Praise to God who gives hope and freedom.*

Presider: Blessed be God whose Word is proclaimed.

Celebrants: *Praise to God who is revealed as love.*

Presider: Blessed be God who alone has called us.

Celebrants: *Therefore we offer all that we are and all that we shall become.*

Presider: Accept, O God, our sacrifice of praise and thanksgiving

Celebrants: *Amen. Accept our thanks for all you have done.*

Our hands were empty, and you filled them.

THE BLESSING

All stand as are able

THE DISMISSAL

Presider: Go in peace to love and serve the Lord! Alleluia, alleluia!

Celebrants: ***Thanks be to God! Alleluia, alleluia!***

POSTLUDE

After the closing hymn, our Director of Music will offer a musical voluntary for the congregation.

ANNOUNCEMENTS

Feasts of All Saints and All Souls — On November 1 we will remember by name those we love who have died. Please send their names to Lana by October 26 so they can be included in the program, and bring a photograph if you have one; there will be a display table at the service.

Compassionate Outreach

St. Paul's Men's Shelter- The 2026 schedule for providing meals for the St. Paul's Men's Shelter is posted on the bulletin board in the Narthex. Please prayerfully consider signing up to help with this important part of our outreach ministry, on the 3rd Thursday of each month. Thank you to everyone who volunteered so far in 2026. We still need volunteers for October and November. You can also call and leave a message or email Lana with your requested date, or contact Donna Speizer.

CFA In our efforts of continuing to support Center for Food Action (CFA), the Outreach Committee has decided to host different themes each month during the year. The theme for September is School Lunches – juice boxes, pudding, canned fruit, peanut butter crackers NOTE: This does not mean people must only donate these items, since they are only suggestions. ALL donations are greatly appreciated.

Joyful Fellowship

Coffee Hour - The signup sheet for SEPTEMBER is on the Bulletin Board in the Narthex! We would love new Hosts to join us. There is a new Instruction sheet on the Bulletin Board, next to the Pantry in the kitchen to help everyone! If you need any further guidance, contact me and I will be glad to help you. Janet Zacco

We will be having a special Coffee Hour Brunch on Sept. 27th, to celebrate GIA's last day! There is a signup sheet on the Bulletin Board in the Narthex for Brunch items - for example:

Egg dish, Cheese & crackers, Muffins, Bagels, Fruit, Coffee cake, etc.

Coffee, tea and juice will be provided. Hope everyone will join us in the Parish Hall to celebrate after the service! Janet Zacco

The Community Thrift Shop

The Shop is now accepting FALL items!! The Shop is open for shopping on Tuesday, Thursday and Saturday from 10:00 am to 4:00 pm. Merchandise is accepted on Mondays only, from 9:00 am till 12 noon. Mark your 2 bags or boxes with #66, our account. On Tuesday, 9/15 and Thursday, 9/17, we fulfilled our yearly Volunteering at The Community Thrift Shop. I'd like to thank: Donna Speizer, Gail Scanlon, Nancy Schneberger, Janet Zacco, Priscilla Henry, Peg Patterson and Mimi Brauch for taking a shift.....tagging and hanging! - Janet Zacco.

Save the date!

September 26, Allendale festival day – sign up sheet in the narthex
October 17 – Trinity Oktoberfest – sign up sheets are in the Narthex - tickets available on the website