



Twenty-second Sunday after Pentecost (Proper 27)

November 9, 2025

8AM Low Mass | 10AM Holy Mass with Hymns

TRINITY CHURCH

Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ

THE HOLY EUCHARIST

THE LITURGY OF THE WORD

✠ Please stand and join us in singing the hymns, prayers which reflect on the theological themes of the day and season, and can be found in the blue hymnal in your pew, ordered by the numbers listed in the bulletin below. Service music can be found in the paper booklet in your pew.

OPENING HYMN

The God of Abraham praise

Hymn 401

INTROIT— *Let my prayer enter into your presence; incline your ear to my supplication, O Lord. Ps. O LORD and God of my salvation, I cry before you day and night.*

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

GLORIA (*found in service music booklet*).

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All may be seated.

A reading from the Book of Job.

Job said,

"O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another."

Reader: Hear what the Spirit is saying to God's people.

People: ***Thanks be to God.***

PSALM 17:1-9 *Exaudi, Domine*

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
*O Savior of those who take refuge at your right hand
from those who rise up against them.*
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

SECOND READING

2 Thessalonians 2:1-5, 13-17

A reading from the second letter of St. Paul to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

All stand.

SEQUENCE HYMN

For the bread which you have broken

Hymn 341

HOLY GOSPEL

Luke 20:27-38

Celebrant: Alleluia, alleluia, alleluia!

People: *Alleluia, alleluia, alleluia!*

Celebrant: ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: *Glory to you, Lord Christ.*

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

All may be seated.

HOMILY

Fr. Raul, Rector

All stand.

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYER BIDDINGS

✠ **The Church:** Pray for *Sarah*, called to be our next Archbishop of Canterbury and *Stephen*, Archbishop of York, for *Sean*, our Presiding Bishop, and *Carlye* our Bishop, and for all the Anglican Communion. Pray for *Leo*, Bishop of Rome, and our siblings in the Roman Church. Pray for *Bartholomew*, Patriarch of Constantinople, and our siblings in the Orthodox Churches. Pray for all of Christ's Holy Catholic Church. Pray for our Parish, our Wardens and Vestry, for *Gia*, our Director of Music, *Karen*, our Treasurer, *Lana*, our Administrator, and *Laura*, our Sexton, for all who serve and minister here and for all who come to this place to seek God. Pray for God's help as we seek to spread his Gospel, grow his Church, and serve him in our various ministries. In our Anglican Cycle of Prayer, pray for The Church in the Province of West Africa and the Church in the Province of the West Indies. In our Diocesan Cycle of Prayer, pray for the Church of the Messiah in Chester and the Church of the Redeemer in Morristown. In a special way, let us hold in prayer the Diocese of Jerusalem & the Middle East and our Christian siblings in the Holy Land.

✠ **The Nation & the World:** Pray for *Donald*, President of the United States, for the Congress, and for the Supreme Court, for *Phil* our Governor, and *Amy* our Mayor. Pray for peace and justice in our Nation, and for the relief of all who are vulnerable and afraid, for the hungry, the poor, and the captive. Pray for the peoples and nations of the world, especially for peace in Ukraine and the Middle East. Pray for the people of Palestine and for an end to this and all genocide. Pray for an end to all violence and war, that all peoples and nations may be gathered together under the banner of the Prince of Peace.

PRAYERS OF THE PEOPLE (FORM III)

Father, we pray for your Holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Nicole, Martie, Michael, Jim, Bridget, Ed, Joanne, Lynette, Jana, Margie, Russ, Ed, Carol, Nancy, Bob, Debby, Michael, Deirdre, Mandy, Jacqui, Braden, Lydia, Tom, Rich, Bruce, Marilyn, Wayne and Joe;
That they may be delivered from their distress.

We pray for all service members, including Nick, Jason, Elizabeth, Quintin and Matt, and canines that are serving in this country's armed services.
That they may be shielded and guided, and safely brought home.

We offer our prayers of thanksgiving and supplication to you, lifting up our petitions and praises either silently or aloud. *A brief pause is held for the offering of prayers.*

Give to the departed eternal rest ;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

All kneel for the confession.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

ALL: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Celebrant:  Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand after the absolution.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

All may share with one another a sign of peace.

THE LITURGY OF THE EUCHARIST

All may be seated.

ANNOUNCEMENTS & OFFERTORY SENTENCE

All stand.

OFFERTORY HYMN *Let saints on earth in concert sing*

Hymn 526

During the offertory hymn, you are invited to bring forward your offering for the support of Christ's Holy Church and place it in the plate in front of the altar.

THE GREAT THANKSGIVING

Prayer B

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS (*found in service music booklet*).

All kneel as the Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People & Celebrant: *Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Host and, after a moment of silence, continues,

Celebrant: Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast.*

AGNUS DEI (*found in service music booklet*).

The Celebrant says the following invitation:

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you;
and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

☞ *All baptized Christians, regardless of their church affiliation, status, or standing, are invited to come forward to receive the Blessed Sacrament of Our Lord's Body and Blood.*

☞ *If you do not wish to or are not able to receive the Blessed Sacrament, you are welcome and invited to participate, regardless of denomination or religion, by coming forward with your arms crossed over your chest in order to indicate that you would like to receive a blessing from the Priest.
You are always very welcome to inquire about
receiving the Sacrament of Baptism.*

POSTCOMMUNION PRAYER

The people may kneel.

Let us pray.

Celebrant & People: *Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most
precious Body and Blood of your Son our Savior Jesus Christ; and
for assuring us in these holy mysteries that we are living members
of the Body of your Son, and heirs of your eternal kingdom. And
now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord. To
him, to you, and to the Holy Spirit, be honor and glory, now and
for ever. Amen.*

THE DOXOLOGY

Celebrant & People: *Glory to God, whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.*

THE BLESSING

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord!
People: *Thanks be to God!*

All stand.

CLOSING HYMN

Ye holy angels bright

Hymn 625

POSTLUDE

After the closing hymn, our Director of Music will offer a musical voluntary for the congregation.

ANNOUNCEMENTS

☞ Please submit your pledge cards by the Feast of Christ the King (11/23)!
Inform Fr. Raul if you have not received a pledge card in the mail.

Save the Date!

FEAST OF CHRIST THE KING & BLESSING OF PLEDGES – 10AM High Mass on November 23rd

LESSONS & CAROLS AND ADVENT DINNER – 5PM December 14th (Third Sunday of Advent)

GREENING OF THE CHURCH – After 10AM Mass on December 21st (Fourth Sunday of Advent)

WEDNESDAYS IN ADVENT – 6:30PM EVENING PRAYER & BENEDICTION WITH SOUP SUPPER

☞ *Please sign up if you are able to make soup for one of our suppers!*

☞ December 3rd, 10th, 17th

CHRISTMAS EVE –

12PM Low Mass

8PM High Mass & Blessing of Creche*

CHRISTMAS DAY –

10AM High Mass



TRINITY CHURCH

55 George Street, Allendale, NJ

201-327-3012

www.trinitynbc.org

The Rev. Fr. Raul E. Ausa, SCP, Rector

Gia Dreyer, Director of Music

Mrs. Lana Hoffert, Parish Administrator

Ms. Karen Roy, Treasurer

Ms. Laura Ausa, Sexton

Dr. Deborah Brown & Mrs. Gail Scanlan, Wardens

Mrs. Paralee Restivo & Mrs. Janet Zacco, Vestry Class of 2026

Mrs. Lynn Friedman & Mrs. Peg Patterson, Vestry Class of 2027

Mr. Geoff Ramsey & Mr. Spencer Yan, Vestry Class of 2028